

**VENDOR BOOTH REGISTRATION**

**E-Mail registration:**

guerrerov@pasco-wa.gov

**Mail-in registration:**

City Of Pasco  
PO Box 293  
Pasco, WA 99301

**Walk-in registration:**

Monday-Friday 8 am-4:30 pm  
Pasco City Hall (509) 545-3456  
525 N 3rd

**Fax-in registration:**

Pasco City Hall (509) 545-3455

**Business Name:** \_\_\_\_\_

**Type of Business:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone (1):** \_\_\_\_\_ **(2):** \_\_\_\_\_

**Form due by Friday, September 6, 2019. Forms received after this date will be charged a \$50 late fee.**

**Questions: Vince Guerrero (509) 545-3456 or email guerrerov@pasco-wa.gov**

City Of Pasco  
Recreation Services  
PO BOX 293  
Pasco, WA 99301

# VENDOR FORM

*26th Annual*

# All Senior & CommUNITY PICNIC

Brought to you by: **active4life**

**Thursday  
September 19, 2019  
11:00am - 2:00pm**

**TRAC  
6600 Burden Blvd, Pasco**

Thank you for participating in the 26th annual All Senior & CommUNITY Picnic, drawing nearly 1,000 people community wide. Our thanks goes out to vendors and donors from our community for making this event possible.

Additional Sponsors & Partners:



# VENDOR BOOTH REGISTRATION FORM

## Rules and Conditions

**Please initial each item below indicating you agree to each condition**

- Booths are for information dissemination only
- A 10' x 10' space with one, 6' table and 2 chairs will be provided.
- I understand there is no soliciting
- I agree to provide:
  - Door Prize                      •Table Cloth                      •Display Board
  - Handouts and goodies - to make the booth more appealing
- Lunch will be included for 2 people only; additional lunches will need to be pre-purchased
- Businesses and agencies can begin to set up their booth at 9:00 am on the day of the event
- No electricity will be available for vendor booths
- No glitter, confetti or popcorn

### Registration Fees

**Please check the applicable box**

- \$200 Booth Fee
  - Fee includes:
    - 1 booth space    •2 chairs    •2 lunches
- Free Booth and 2 lunches
  - This is for sponsor categories:
    - Title \$3000
    - Entertainment \$2000
    - Food \$1000

### Method of Payment

- Cash: \$ \_\_\_\_\_
- Check: \$ \_\_\_\_\_ # \_\_\_\_\_
- Credit Card: \$ \_\_\_\_\_
- # \_\_\_\_\_
- Exp. Date: \_\_\_\_\_ CCV: \_\_\_\_\_

## Authorized Representative:

The City of Pasco and the All Senior & CommUNITY Picnic Committee reserve the right to accept or reject any and or all applications. By its acceptance of the application and printing of the advertisement the City of Pasco and the All Senior & CommUNITY Picnic Committee do not endorse the business or product(s) sold by the advertiser. I agree to hold harmless the Cities of Pasco, Richland, and Kennewick and any employee or volunteer involved in the program from any damage or loss arising as a result of my participation in this activity. I give permission to have my photograph taken during this activity and used for publicity purposes by the Cities of Pasco, Richland and Kennewick. The City of Pasco reserves the right to accept or reject any and or all applications. By its acceptance of the application the City of Pasco does not endorse the business or its products.

**Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### For Official Use Only

Payment Enclosed

\_\_\_\_\_ Date Form Received

\_\_\_\_\_ Donation Amount

\_\_\_\_\_ Door Prize Value

\_\_\_\_\_ Booth Number Assigned

- Door Prize
- Title     Entertainment     Food
- Stage     General

\_\_\_\_\_ Initials

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